

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Lopez, et al.  
 App. No : 09/213,138  
 Filed : December 16, 1998  
 For : SYSTEM AND METHOD FOR  
 BROWSING AND COMPARING  
 PRODUCTS  
 Examiner : Thu Thao Havan  
 Art Unit : 3624

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 9, 2005

(Date)

Douglas G. Muehlhauser, Reg. No. 42,018

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Interview Summary in 43 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	16 - 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	9 - 9 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		N/A
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$120
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$
			<b>TOTAL FEE DUE</b>	<b>\$120</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$120 is enclosed.

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Douglas G. Muehlhauser

Registration No. 42,018

Attorney of Record

Customer No. 20,995

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PAT-AMENDTRANS

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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 Group Art Unit : 3624

AMENDMENT

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby submits this Response to the Office Action mailed February 9, 2005 (the "Office Action").

**Status and history of the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 9 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.